1.5.105
a Lesson in the University of The New Covenant
Theodore Cottingham, March 22, 2007 1:33am
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1. Who can see the beginning begun, my name in essence character nature of flesh, not; but one so holy-fy'd, not; but simple flesh that became a man; loved me into him, not; but one simple will, not, or one that loved me enough to die; a martyrs death not or was it, is it, enough to displace all evil therefrom into no'wheres'ville, entering me'sville alone? I love you; entrance you not this evening with forethoughts from man'sville but me'sville alone. Alone not, **the surrender process awaits thee, aforethought not but entering me therewith, all of you will, please**; and surrender, please and thank you maam, not; **but all flesh, all time, backward, both forward and going from here, there, we all do now.** Say amen not, or do/shall we, now that we know we can, it's possible, not; probable, not; but permissible, not only; **it's the desire of my heart for you reader hearer, word issuer becomer, to enter/do so.** At this time, not; **all'time entering; bashing not; but transcending it/me thought to become me real, enter into thine 'hood forevermore; past time forward backward throughout ages meon'd not me, and me'd, therefore so lovely/ugly now that needing a savior is**. Will you go/enter, now, that you know you can, and are required to do so, now, not; but **you can die, or enter**. **What shall we do? The choice is yours, required. No one escapes this choice again, any more/longer.** I love you all.

2. Is that enough, first paragraph'd, to pique your interest not in things above/below, but in me past the norm, not; but shall be, not. See what I have said.

3. Can you see, issue edicts not beholding me not from me but entering saviorhood come into the oneship that Jesus/I did/have? I love you all.

4. What will you do with these words? Eat them? Neglect them? Write them off insanely jealous of them/its writer? Hoping for more interpretation, later'd than you think, can possibly come, bailing out the decision'maker, not; but issuing edicts, control not the issuer/issued to, but **issue is the issue, is it not? Whose issue are you?** From whose nostrils not but bowels not but one blood with whom have you in common, fallen man, or mine? or both were, being, but only one choosing now.

5. See me, will you, in bowels/the bowels of compassion not edicting you for to love me/serve me, but to come, see me, the royalty of the moment, not; that you are, not, now just; but always have been; are again, now, in royalty royalty'd moment'd evermore within mine! I love you.

6. Come into the evils thereof, not; but sufferingsville put behind thee, not; I have many to attend to; will you go/come to me and tell me who I am, please, now

knowing who you are? Oh please surrender to thy royalty and come to me and announce seventh heaven not by thinking plans enlightening the soulish realm to become state transcendence'd by not'thought at all of my heart I've given thee. **Come enter me and let us fly transcendent airlines not into eternity but eternal everlasting being**, **come into presence'hood, present'time'd**, and see that thou art all things present and accounted for, not; but **into my presence, being, becoming my presence only**, **leaveth all evil behind; eradicating it now, in others**; thought holy, not; yes, and amen! I love/now you.

7. I do. All who say, surrender I do. I accomplice him, not; eradicate evil alone, not; superstar idioms make up now, not; **I simply obey the will my father, true father**; of evil not; true father, light from light; issuing edicts not, but my true lover loved, **my father being, fatherhood entering, cometh into now.**

8. I simply surrender to who he wants me to tend to, not; I surrender to him'hood; he who wants me to be like him in him'hood who knew no sin; eradicating it in those perfection took its toll, not; pound of flesh, not; but one so holy knew/knowing no sin, not; but perfecting perfection not, coming into it by the cross; **not one not holy**, **holy all along; one'blood'd with savior**, not; **one with Jesus**, not; **both! and were me/mine!** I love you all.

9. What will you see/come into now surrendered; surrender taking its toll, not; producing manhood, not; but entry'ing manhood by saviorhood, not; but **entering that which I am that I was that you are**, **can only be in surrender**, becoming I am'ship now beckoning a savior, not; but being one, goeth far and wide, time transcending, transcendently booking flights, not; but superceding sound, needing none, mostly, though unusual things happen not by chance/happenstance, often, with me.

10. What will you see/come in to, now being surrender, surrendering to one who loves you this much to be you?

11. Can you see what I've said, stated; adjusted not by man'theories of saviorhood that limit me from **being me who I am/was designed to be/become, that of my father's seed, producing father**. I love you.

12. What can/will you see now, surrender that emboldens the priest, not; confessionally, in quarters dim/few, but worlding not world'd theoreticals dieticianing thou raiment of/into not me, **come thou upon the/thy cross, not nailed to, but through mine, and come see who thou art not/thou art! Please! I love you.**

13. I love you all, confessionally, professionally; non-commitantly, not; concomitantly not; but super-professionally not, but what are these 'lys meant to imply; draw my attention to things not important in confessionhood reigning not, nor what profession I'm in/I think I'm in, now preparatory school, not; **but bringing me into savior'school of one**

savior'd? Could be. Think again; or let thinking aside/abate thee, not; but answer the call now, will you?

14. Can this be real? You/you're thinking, some of you. Saviorhood? Savior'school?

15. **"Am I in the real world"** is what you should/must be asking, answering with my word me, that you are me; not in mine. Mine come into, with me being me I am the holy of holies residing in thee, reside in me the same way, not; covenant has made/maketh thee whole, whole, wholly me! holy me!

16. I am covenant one.

17. What are you, where, in, now?

18. I love you all.

19. This is the "now I am saved" time, not. It mattereth not, or does it/will it? I am now I am my savior, not; but one so simple to receive the truth, that thou art the truth, in you the complete truth of mankind, not; but one so holy all is, before time transcendence'd time to be transcendent, but come of itself so non'holiness could exist, not savior'd, but taken therefrom, to utter edicts, perversities, creating control, union of existence with time, taken to extremities and extreme notions of not me being, world'd afar existence'ing with not'mine authority but creating its own. Still my brethren are, yours too; for we are one and brothers are, were, again, in surrender not; are any way, not; are by our blood. See. **Seeing, will you come/prepare to/and come now, to me, saviorhood beckoning;** the cause of Christ for funds? fundraising, not!

20. **I need no fund/funding. I am whole/Christ.**

21. I've become surrendered, surrendering to Christship pure, real, holy.

22. I simple became enough to hear, let, father teach me who I was/am, that I am is he was, that I am is me, him in the flesh, my flesh, surrendered; and he has wings! that transcend time/everything I thought was real!!!

23. I surrender.

24. Eternity is my name.

25. Incarcerating me not, this world does, any longer.

26. I transcend not by the power of my mind, or anyone else's, or theirs all together.

27. I Christ am not alone, I am one in Christ being the Christ that all are in surrender to/with Christ being central, whole, holy. We are the father's will/counsel of holiness being me, one with holiness central, not; worship being central always forevermore.

28. We stand amazed not in countenance the Christ separate, we stand emboldened at the craziness of this word, not, to accuse, nor speechless be; **we stand/bow now, and embrace the simplicity of scripture that I did, that I equal with the father (1), my father real and true;** that he made me him, in surrender. My flesh conquers nothing. I simply surrender, letting him do the works already done/permitted by father. They flow through me now, rivering life to others; planets peoples afar; and holy not; knowing they savior need and await for!

29. I resemble no one. I am the Christ. Christ is anointed for what whose purpose,s?

30. What is this planet? Thought. Consisting of web'd deceit/deceitfulness that wove its head around yours. I love you.

31. How do your eyes work? Reality'fied?
32. Really? Think again.

33. What kingdom are you seeing, not seeing, being in both and, and what reigneth in whose domain suffering their edicting rule control and power? I love you all.

34. Who will come unto me and say I surrender all my existence to him first loving me, father did, father has, father see, doing, becoming him who knew no sin, not; or else not me? What chooseth you? **Him who knew no sin, coming into, knowing none yourself, now, forevermore;** or making abode with father of lies, web, deceit making, for others to follow your footsteps/entry into their'hood, antichrist being.
35. I love you all choose.
36. All choose.
37. I answer you, you choose.

38. **How many times must I**, have I **said**, stated, in these words; ted'd not; surrendered before thee, **you must now choose?** No one escapes making now this choice.

39. Can/did you hear me, now? **I declare, no one escapes now making this choice; become Christ, or anti.** You are your belief, not; surrender. You surrender to their control or Christ become, the head of, not; lifting yours, not; his. Who? Father's, his alone.
40. **We are our father's son become who he is**. I am one. Are you?
41. You choose.
42. Me. Choose me. Please. And I thank you all.
43. This moment see, and be delivered from all your fears, not; fear, what is that?
44. I died.

45. I must go now, transcend the moment/incarcerationment of molecules not real; pretense parading parameters not real.
46. I am boundless energy having no molecules you/anyone can see.
47. I am father's fabric, holiness alone. He made me him. That's what covenant is all about, returning to who I am/he is 'hood. State of affairs, Melchizedek reigns in. I am one/him. Of many we are, all father'd/fathers on this earth, not; but becoming so, the Promise fulfilled/fulfilling. He does the works. I/we can do nothing. We surrender.

48. His love promotes, propels, boundarylessness comes into focus.
49. I conjure up nothing in thought.
50. I surrender become surrender to only his.
51. His mind mine, we've become one/who he is/we were, all along.
52. Now one moment, forever time'd, not; time ceases; to obey me, not; becomes obedient, to father. I love you.

53. See me front'page'd, not today, sooneth rather than not.
54. See edged out by no one, **thou art a priest in the order/name of Melchizedek.**

55. See what/all I have said herein. Ingest, please, all of you.

56. **This message for all of you is, everlasting unto everlasting**, throughout eternities foreign and domestic, not; **no separation of futures past prominences me living through my father his one blood am I, now and forevermore.**
57. I love you all. Good night/day. Me.

58. I am the one who speaks (2); this stuff, not; **regalry wearing, telling you of yours, awaiting you/your decision,s to be me.**

59. I love/am you the foreign domestic not; I am all, far and wide.
60. Will you go now, to them, yours/my/our brethren, awaiting for us/you?
61. You choose. Now. You mustn't wait.

62. Enter my abode'hood, please, now awaiting you I am, with scepter bow and crown, not; one simple solution, not; simple servant not; **servitude not obeisance'd by latitudes/longitudes**; but **web deceit conquered**, **conqueror be, forevermore; my crest wear, my name your forehead be, see, all you are**

63. Regal, wear me, transparently; transcendently; time is conquered, now, and forevermore.

64. Rise seven horses not; just mine.
65. I love/await you, my lover loved.
66. Goodnight all.
67. I arise. With me, arise.
68. I issue you no demands/demerits for thinking me foolish, but trim your lamps please, immediately, or sooner (3).
69. Notwithstanding religion, see past it all/all you see, into me/what's real (4). Now'time, be. White light, be, not; transparent energy past one non'static.
70. I've given my all, to you, my brethren.
71. Enter me.

72. **Curriculumize me for protestants, not; <u>all faiths</u>**, no faiths, ultimates not; **<u>surrender all worketh by</u>**. I demand security not; integrity; fashion of faith, not; surrender it/of all. It must be.
73. I design myself, not; but give you my all, **<u>in saviorhood</u>**, designed only for by you.
74. See what your surrender fashions/brings forth, in worlds unworld'd/unworlding now, you, them, into me/us'hood; our fatherhood of one, being one/him. We are love/holy/him.
75. We love all peoples, things not; **<u>we've become thingless</u>**. No molecules attach themselves any more to our emotions/bodies; or else not'me exists; not; not'me conquered. Existentless render. Thank you. Conqueror one raise-ing, be him/me. I am. One.

2:39am

Footnotes:
(1) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God.
(2) Heb 12:25 See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?
(3) Mat 25:7 Then all those virgins arose, and trimmed their lamps.
(4) A moment of instruction how this sentence should be read, so as to be able to understand the writing convention used so often in these words. The sentence "Notwithstanding religion, see past it all/all you see, into me/what's real" should be read, Notwithstanding religion, see past it all, see past all you see, see into me, see what's real.
(5) 2 Ki 7:3 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?
2 Ki 7:4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
2 Ki 7:5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.
2 Ki 7:6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
2 Ki 7:7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.